



ENVIRONMENTAL HEALTH ADMINISTRATION

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

201 WEST PRESTON STREET • BALTIMORE, MARYLAND 21201 • Area Code 301 • 383-2764

Harry Hughes, Governor

Charles R. Buck, Jr., Sc.D. Secretary



May 23, 1983

City of Rockville
City Hall
Maryland at Vinson
Rockville, Maryland 20850

RE: File No. 83-SW-324
Carter PRU 16-80
Montgomery County

Dear Applicant:

This is to acknowledge receipt of documents pertaining to the above referenced project. These documents appear to be in order and are being forwarded to our Technical Review Section for processing. You will receive an appropriate communication regarding action taken on this submittal in the near future.

For information concerning the status of the project, you may contact this office at 301-383-2764. Please refer to file number 83-SW-324.

Respectfully,

John C. Stewart

John C. Stewart
Applications and Permits Section
Division of Planning

JCS:pal

cc: Sharon Martin

DHMH 1568

Rev. 1980

DETAILED
APPLICATION TO THE CITY OF ROCKVILLE

PLANNED RESIDENTIAL UNIT(PRU)

RESIDENTIAL TOWNHOUSE DEVELOPMENT(R-TH)

THIS APPLICATION MUST BE TYPEWRITTEN OR PRINTED AND NOTARIZED AND SUBMITTED TO THE PLANNING DEPARTMENT FOR FILING. ALL ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS AND FILING FEE MUST ACCOMPANY THIS APPLICATION.

MILLER, MILLER & CANBY, attorneys

<p>for: Henry, Hilton & Robert Carter</p> <hr/> <p>Name of Applicant</p> <hr/> <p>26 Guy Court, Rockville, MD 20850</p> <p>Address</p> <hr/> <p>(301) 762-4481</p> <p>Telephone Number</p> <hr/> <hr/> <p>Owner (If Other than Applicant)</p> <hr/> <p style="text-align: center;">see above</p> <p>Address</p> <hr/> <p>Telephone Number</p>	<p style="text-align: center;"><u>DO NOT WRITE IN THIS SPACE</u></p> <p>Application No. <u>PRU-16A-82</u></p> <p>Filing Date <u>MAY 28, 1982</u></p> <p>Filing Fee <u>*1140.00</u></p> <p>Decision/Date <u>Approved Aug. 11, 1982</u></p> <hr/> <p style="text-align: center;">IPDS, LTD.</p> <p>Architect/Engineer</p> <hr/> <p>802 Sligo Ave., Silver Spring, MD 20910</p> <p>Address</p> <hr/> <p>(301) 585-5676</p> <p>Telephone Number</p>
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APPLICATION IS HEREBY MADE WITH THE CITY OF ROCKVILLE PLANNING COMMISSION FOR APPROVAL OF A DETAILED APPLICATION FOR THE PROPERTY DESCRIBED BELOW:

Location of Property: N/E Quadrant of Dundee Road & West Ritchie Parkway

Present Zone(s): PRU Size(sq.feet): _____ No. of Dwelling Units: 64

Name of Subdivision: CARTER PRU 16-80 Size (GFA) of non-residential buildings: N/A

THE FOLLOWING DOCUMENTS ARE FURNISHED AS PART OF MY APPLICATION:

1. A plan (8 copies) at 100' scale, or larger, showing:
 - A. The location & dimensions/specifications of all existing and proposed buildings and facilities.
 - B. Lines of subdivision, indicating areas to be dedicated or reserved for public use, areas to be placed in common ownership for the residents and individual lots to be created.

(OVER)

- C. Existing and proposed topography with contours at five foot intervals for slopes averaging ten per cent or greater and at two foot intervals for land of lesser slope.
 - D. Existing and proposed streets, easements, water courses, bridges, culverts, drain pipes, location of existing utility systems and any natural features such as wooded areas and rock formations.
 - E. Rights-of-way and roadway widths, grades and gradients. Approximate finished grades of streets shall be indicated in the plan.
 - F. Proposed improvements of common and/or public areas.
2. Plans of typical multiple family, townhouses or similar units & non-residential buildings to be constructed including:
 - A. Site improvements showing building, landscaping, walls, fences, patios, walks and parking areas, driveways and paving specifications.
 - B. Elevations, floor plans and renderings of typical buildings.
 - C. Demonstration that party walls of attached or semi-detached units are soundproof.
 3. A landscape plan (8 copies) showing type, size & quantity of all plant material, including existing trees.
 4. Storm and sanitary drainage study and plans for sanitary and water lines, including easements. Where applicable, a one hundred(100) year flood plain diagram and data, and erosion area diagram and data.
 5. Final drafts of legal agreements and documents which will be used to satisfy the requirements of Article 5, Division 5 of the Ordinance.
 6. Estimates of the costs of maintenance of common facilities and means of financing.
 7. A final Schedule of Development (PRU only).

MILLER, MILLER & CANBY, attorneys for Applicant.

By: [Signature]
Signature of Applicant

Subscribed and sworn before me this 28 day of May 1982.

My Commission Expires 7-1-82

M. Katherine Self
Notary Public

Application PRU-16A-82 CARTER PR PROPERTY
DETAILED APPLICATION

Review Requested By: _____

Date & Initial 6/2/82 WCP

Public Works _____

W.M.A.T.A. _____

Licenses & Inspection _____

Mont. Co. D.O.T. _____

Assessment Office _____

FORM LETTER CIVIC ASSOC. ROCKSHIRE
GLENORA HILLS
CARTER HILLS

S.H.A. _____

POLICE GREAT PINES
ROCKINGHAM ?? IF ANY
JEFFERSON PLACE

Special Instructions _____

FIRE

OFFICIAL RECEIPT



MAYOR AND COUNCIL
CITY OF ROCKVILLE
 MARYLAND AND VINSON STREETS
 ROCKVILLE, MARYLAND 20850

PHONE: 424-8000

DEPARTMENT	CODE	AMOUNT
CLIENT	A144	
T.C.	<input checked="" type="checkbox"/>	
R.C.	F	
FUND	11	
DEPT.	9	
DIV.	9	
ACCT.	341701	
PROJECT	9	
PROGRAM	9	
VENDOR NO.	9	
REFERENCE NO.	77474	
AMOUNT		

RECEIVED OF: Harry T. Rourke
 ADDRESS: Turne Expansion
PKU 16A-82

Check
 H 1099
 RECEIVED BY: E H
 CASHIER
11-341701 25.00

No. B 077474

OFFICIAL RECEIPT



**MAYOR AND COUNCIL
CITY OF ROCKVILLE**
MARYLAND AND VINSON STREETS
ROCKVILLE, MARYLAND 20850

PHONE: 424-8000

DEPARTMENT	CODE	AMOUNT
CLIENT	A144	
T.C.	<input checked="" type="checkbox"/>	
R.C.	F	
FUND		
DEPT.		
DIV.		
ACCT.		
PROJECT		
PROGRAM		
VENDOR NO.		
REFERENCE NO.		
AMOUNT		

RECEIVED OF:

Henry Carter

ADDRESS:

PRU-16-80

RECEIVED BY:

**MAYOR AND COUNCIL
OF ROCKVILLE**

CASHIER

E H
1140.00

No. B 067703